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n City Line-Up



VERY lew of the 8,000 people living in the parish of St. John, Ermine Estate, Lincoln, would, for one moment, accept the title "atheist," said Canon V. J. Dalby, at St. John's Church Hall, last night.

with speaking at 110 special survice held to mark the heginning of the year of building of St. John's Parish Church, Lincoln, work on which is experied to start al

51 special invitation were the Mayor and Mayoress of Lin coln Councillor and Mrs W Herbert, as well as clergy from many other churches in

One would imagine, said Canon Dalby, that any human being, aware that God lived, would immedi-ately see that nothing else as such things were was not-in tite could be more im-penple were blind, did not weren h part of a building. and needed the church 500. to show them.

There is no anoth to the inock Cothic, or built in Vic-r-1 JOE's Gint (a Readery r over of God, and that is what inock Cothic, or built in Vic-rul muster is manay and that is what inock Cothic, or built in Vic-over of God, and that is what inock Cothic, or built in Vic-rul muster is manay in the content of the state is torian sivie, is it out saying to proclaim. The church has worship is of a bygone to proclaim to every man, built of Feast Franch which is wornan and child on this built a church which is worthy they are saying that worthy they are saying that there is no inmit to Fis box. NEEDED A HOME "We cannot be content until "We cannot be content until

"We cannot be content until there is a building devoted solely to God and His worship."

Christian Church, he The said, was, first and foremost. people who must be alive with the love of God. If they were to be a family in the true sense of the word, then they

Dunny Win 23/14/2 Tieres they decide upon their line-up you 21/11/10/0 PFIGIAL SCRATCHINGS POINT: Zeiz and and index magging the forward, Dick Neal, Stranger and the sector of the se

When the people of God build their church they build one designed to be of use within and without, to speak to the people round about and proclaim to God overyone who saw it. is the most important fact In life."

Tel: Lincoln 26101

"if the building is mean and ineagre" he continued "is it not saying in bricks and not mortal: much builder than on words. The Christian people believe that the worship of Ged is not very important?"

### VALUE OF WORSHIP

"There is no limit to the "If the insiding erected is love of God, and that is what inoch Gothic, or built in Vir-your church on the estate is torian sivile, is it not saying to proclaim. The church that worship is of a bygone

set apart, where people can come in any and every day to worship - a building that will speak to the people of the parish in its very structure, and say 'The worship of God is so important in this place that the people must have a building given over to no other purpose than the worship of God." Canon Dalby continued, That is why money must be given and raised; why there must be sacrifices on the part of the Christian people - 30 that this can be said of every soul in the parish "

#### DIFFICULT TASK

The prople of the parish, he said, had a difficult task before them, to find all that was needed to make the place worthy.

"They can, and will do it. not for their own glory, but to the glory of God, and because they know how much God loves them."

# FLORAL TRIBUTES

FOR Plotal Designs but Players are Largon's Leading Paraist - J W Lavson and Sons, Ido. 206 and Ai Huth-Stret. Designs Decorations. Out Players -312 Bigh-stret. Lincoln Phone 23714



#### RIPTHS

JOHNEDR. -- On this annuary land, or the Only Material data to Server a daughter, or Science and Georges a daughter, or

#### DEATHS

AND REWS- Do IS-h damary at 5k George's Hommin, James Aston devoted historic of Louis and later of Brie Jawa and Moy Joshes to the of Device and John wind chanded of Perer and John Hune vinded of Perer and John Mener-ogban, 115 p.m. Swinler

Tangbarn, 115 unit Sumilier BRETT. On Thin Danuely, 1980 et S. Gorpris Mospira, Lieunge He owng husbund of Rese and father if Treves and Resultant Tay, will be une Service Sn Hisbolas Church, p.m. Mood3. Cremotion 140 cm weitinghams Process and agreets of he act, of S. Micholas Church, of the act, of S. Micholas Church, of the act, of S. Micholas Church, of a studing point is Control, 1957 at a nutsing point is Conton Lastin, write of the last Arthur Disco, un-ing studies S. Machine Church act Souther S. Machine Church and S. Micholas Control a Saving Studies of the last Arthur Born, un-ting studies S. Machine Church and Souther S. Machine Church and Father Studies Science of Machine Southers Studies Science of Machine Fibers of Durits and Machine Lastin Fibers of Durits and Machine Lastin Fibers of Durits and Machine Lastin Fathers, C. On Science 2001

Figure 2 Durits and Masser 2.3 Figure 2 Durits and Masser 2.3 FAUL KNER. - On 16.1 January 1002 Thomas Henry, Durits and yang bund of the late MFR. Fullkorf, Functor 3. Saurence in the Method's Chage Scritterin at the Method's Charter's House at the Scritterin Scritterin and present of Charter Method Scritterin at the Scritterin Fernand Dwein Construction at the Method Scritterin at the Method's Heron Annue Williametry Line with Meutic Arrangements Inter Meutocharters, Linder Publics at the Stautow Instruction Construction at the Sauritow Instruction Constructions Lewis, Chin Uth, January 10 LEWIS ---

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## BIRTHDAY REMEMBRANCES

BROPHY, Laving bithcar, reman-brance, of our dear deardiver, Pauline with would have been eight typers old toniay. Assard to out thoughts — Lose from Mam, Leid and Boster Mausren.

### IN MEMORIAM

IN MEMORIAM AVERSTOCK. Remembering alwarm into deal triands, Maude who ded into January, 1956 ---C Barney. GREEN. Proclass memories of Reme, aho passed on to be with the Land law January, 1957 Invige hauge pro-them January, 1957 Invige hauge pro-of the late J. Codd. Prom. Misther Offern. Dear such happy memories of Renee. 18th January, 1958, Re-Bode and Bernard MACKNEY. -In 1004 Re-move and Bernard MACKNEY. -In 1004 Re-house and Bernard MACKNEY. -In 1004 Re-move and Bernard Hanner and armadiation, was deal in January, 1953 With such and the passed by grave trainsold awar. - Remembered alistics by such and dear mother, who dread awar. - Remembered alistics by such and drage mother, who dread awar. - Remembered alistics by the such as dear mother, who dread the such whith Children and Draaderstoffen. MARKE, -In loving memored. -From the Bode arm of Banuary T, 1821. Always commonder. - Rome in the such amount of mean Hendra about a blant and boue to an arm and bear and boue for the Lawed a blant and hence for the Lawed a blant and hence and the part a blant a memore is aspect by the Lawed a blant and hence and the part a blant arm

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FUNERAL DIGECTORE